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December 31, 2018

VIA EMAIL

Douglas County Assessor
assessors@douglas.co.us

Douglas County Clerk and Recorder
recording@douglas.co.us

VIA E-FILING

Division of Local Government

Re: Westcreek Metropolitan District No. 2 – Amended Map of Boundaries

To Whom It May Concern:

Pursuant to Section 32-1-306, C.R.S., attached, please find an amended copy of the most current, accurate maps of the boundaries of Westcreek Metropolitan District No. 2 as of December 31, 2018.

If any additional information is needed regarding this matter, please feel free to contact our office. Thank you.

Sincerely,

NORTON & SMITH, P.C.



Wynter B. Wells
Paralegal

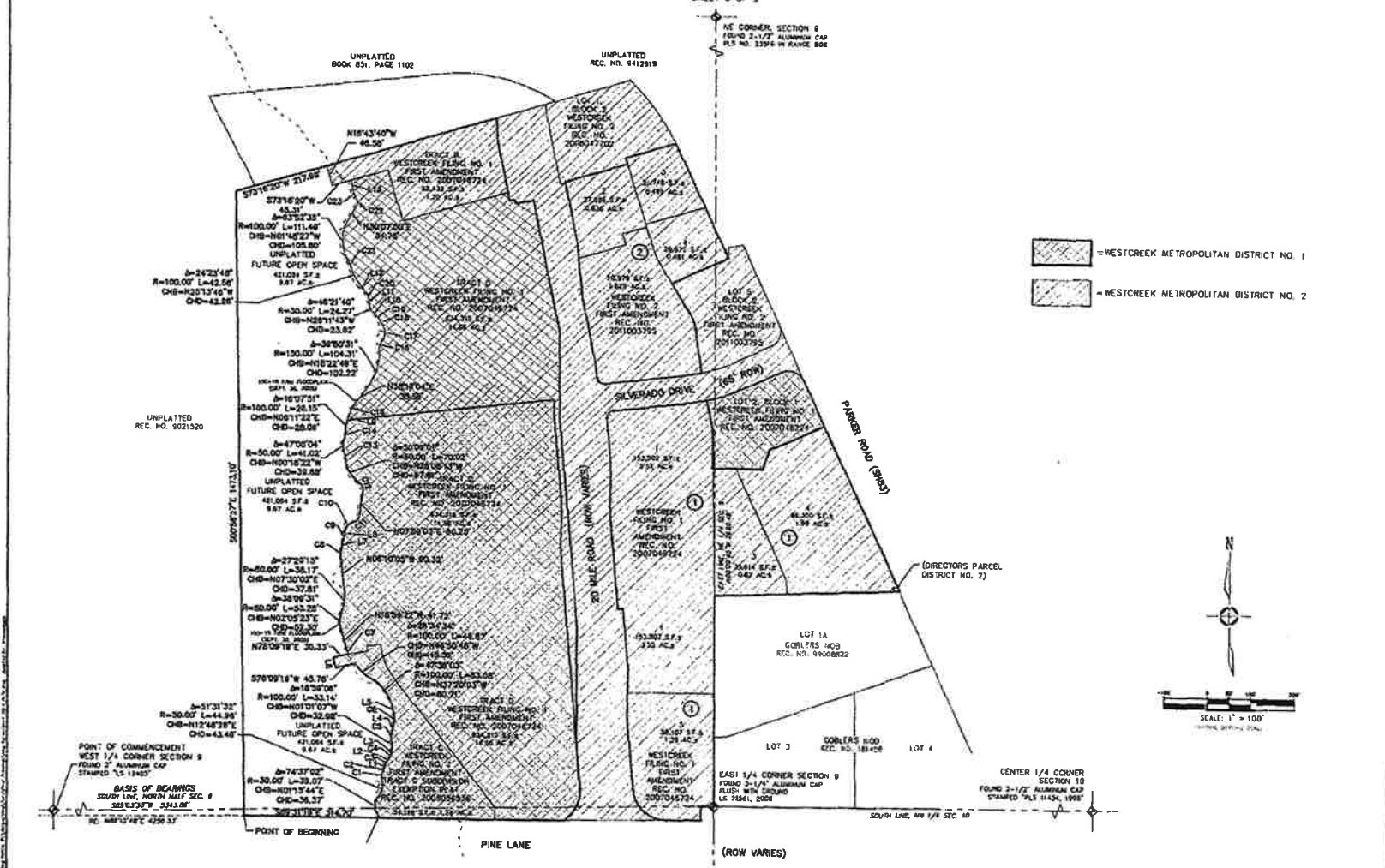
WESTCREEK METROPOLITAN DISTRICT NO. 2

The following documents identify the boundaries of Westcreek Metropolitan District No 2 (“District No. 2”) as follows:

- ALTA/ACSM LAND TITLE SURVEY WESTCREEK (Overall boundaries of the District);
- Property Description of Tract E, WESTCREEK FILING NO 1, THIRD AMENDMENT excluded from District No. 2 pursuant to Order Excluding Property (Tract E) granted on May 23, 2018 by the Douglas County, Colorado District Court (Case No. 2006CV2113); and
- Legal Description and Exhibit of the parcel of land containing an area of 108 square feet, more or less (the “Director’s Parcel for District No. 2”).

ALTA/ACSM LAND TITLE SURVEY

WESTCREEK
 A PART OF THE EAST HALF OF SECTION 9 AND THE NORTH-WEST QUARTER OF SECTION 10,
 TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO
 SHEET 3 OF 9



CARROLL S. LANGE MANHAND
 TOWN OF PARKER, DOUGLAS COUNTY, COLORADO
 ALTA / ACSM LAND TITLE SURVEY

WESTCREEK, E 1/2 SECTION 9 & NW 1/4 SECTION 10, T6S, R66W
 TOWN OF PARKER, DOUGLAS COUNTY, COLORADO
 ALTA / ACSM LAND TITLE SURVEY

SHEET
 3 & 9

DISTRICT BOUNDARY SHEET

PROPERTY DESCRIPTION

Tract E, Westcreek Filing No. 1 Third Amendment, A Replat of Tract D, Westcreek Filing No. 1, First Amendment Recorded at Reception No. 2007046724, and Tract C, Westcreek Filing No. 1 First Amendment Tract C Subdivision Exemption Plat Recorded at Reception No. 2008036536, A Part of the East Half of Section 9, Township 6 South, Range 66 West of the Sixth Principal Meridian, Town of Parker, County of Douglas, State of Colorado.

CV2112

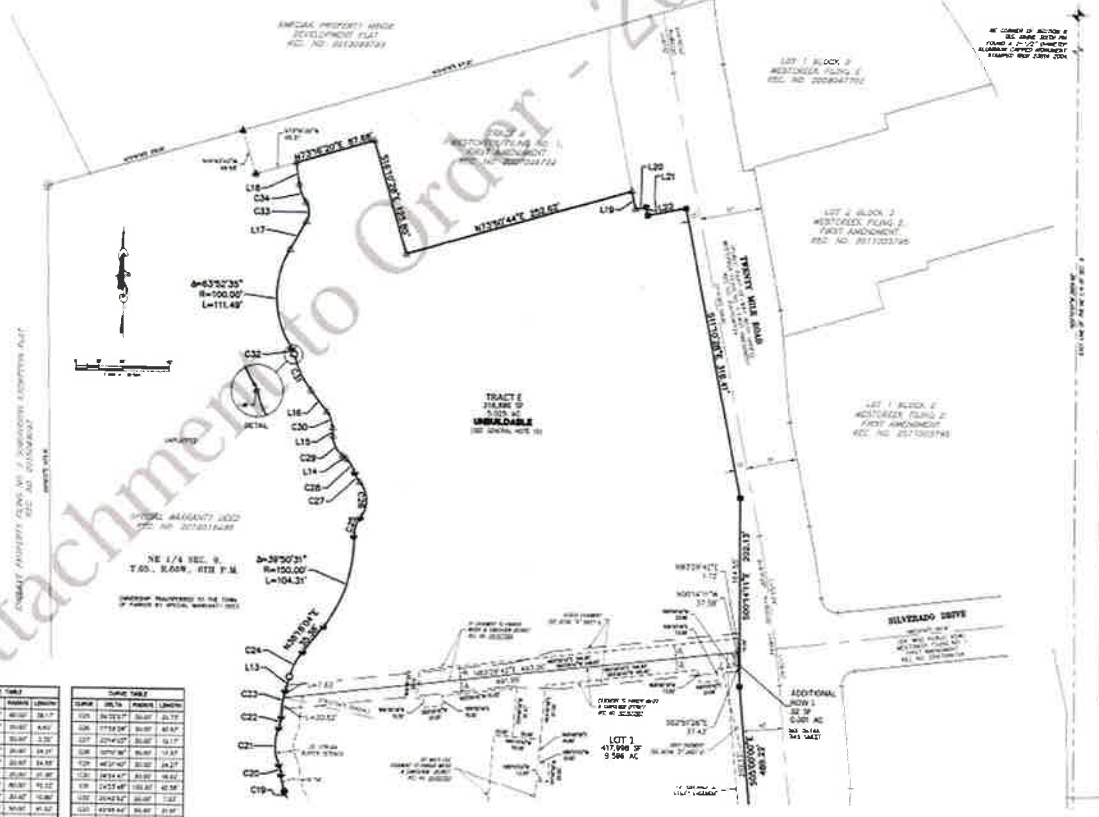
WESTCREEK FILING NO. 1, THIRD AMENDMENT
 A REPEAT OF TRACT D, WESTCREEK FILING NO. 1, FIRST AMENDMENT RECORDED AT RECEPTION NO. 2007046724, AND
 TRACT C, WESTCREEK FILING NO. 1, FIRST AMENDMENT TRACT C SUBDIVISION EXEMPTION-PLAN RECORDED AT RECEPTION NO. 2008036536,
 A PART OF THE EAST HALF OF SECTION 9, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
 TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO.
 15.807 ACRES - 2 TRACTS - 1 LOT
 SHEET 4 OF 6

LINE TABLE

LINE	BEARING	LENGTH
L1	N02°02'47"W	12.23
L2	N44°04'17"E	12.26
L3	N02°47'27"E	8.58
L4	N02°02'47"W	4.93
L5	N44°04'17"E	23.28
L6	N02°02'47"W	21.12
L7	S79°02'16"W	45.78
L8	N11°04'17"W	25.07
L9	N78°19'15"	34.53
L10	N16°59'22"W	41.72
L11	N12°47'47"E	31.86
L12	N02°57'42"E	18.46
L13	S79°02'16"W	19.49
L14	N49°22'37"W	5.82
L15	N02°02'47"W	8.17
L16	S27°27'47"W	28.84
L17	S00°01'02"E	24.78
L18	N02°02'47"W	22.56
L19	S77°02'16"W	19.18
L20	N02°02'47"W	12.00
L21	S77°02'16"W	9.70
L22	S78°48'17"W	43.90
L23	N02°02'47"W	29.37
L24	N27°28'47"W	22.98
L25	N77°48'56"E	35.64
L26	S17°32'04"E	22.60
L27	S77°42'37"E	48.87
L28	S02°29'47"W	15.91
L29	N47°06'07"E	8.82
L30	N47°06'07"E	33.82
L31	N12°02'47"E	41.72

TRACT TABLE

TRACT	AREA	PERCENT	ACRES	LENGTH
1	1.17	7.39	1.17	28.17
2	1.17	7.39	1.17	28.17
3	1.17	7.39	1.17	28.17
4	1.17	7.39	1.17	28.17
5	1.17	7.39	1.17	28.17
6	1.17	7.39	1.17	28.17
7	1.17	7.39	1.17	28.17
8	1.17	7.39	1.17	28.17
9	1.17	7.39	1.17	28.17
10	1.17	7.39	1.17	28.17
11	1.17	7.39	1.17	28.17
12	1.17	7.39	1.17	28.17
13	1.17	7.39	1.17	28.17
14	1.17	7.39	1.17	28.17
15	1.17	7.39	1.17	28.17
16	1.17	7.39	1.17	28.17
17	1.17	7.39	1.17	28.17
18	1.17	7.39	1.17	28.17
19	1.17	7.39	1.17	28.17
20	1.17	7.39	1.17	28.17
21	1.17	7.39	1.17	28.17
22	1.17	7.39	1.17	28.17
23	1.17	7.39	1.17	28.17
24	1.17	7.39	1.17	28.17
25	1.17	7.39	1.17	28.17
26	1.17	7.39	1.17	28.17
27	1.17	7.39	1.17	28.17
28	1.17	7.39	1.17	28.17
29	1.17	7.39	1.17	28.17
30	1.17	7.39	1.17	28.17
31	1.17	7.39	1.17	28.17
32	1.17	7.39	1.17	28.17
33	1.17	7.39	1.17	28.17
34	1.17	7.39	1.17	28.17
35	1.17	7.39	1.17	28.17
36	1.17	7.39	1.17	28.17
37	1.17	7.39	1.17	28.17
38	1.17	7.39	1.17	28.17
39	1.17	7.39	1.17	28.17
40	1.17	7.39	1.17	28.17
41	1.17	7.39	1.17	28.17
42	1.17	7.39	1.17	28.17
43	1.17	7.39	1.17	28.17
44	1.17	7.39	1.17	28.17
45	1.17	7.39	1.17	28.17
46	1.17	7.39	1.17	28.17
47	1.17	7.39	1.17	28.17
48	1.17	7.39	1.17	28.17
49	1.17	7.39	1.17	28.17
50	1.17	7.39	1.17	28.17
51	1.17	7.39	1.17	28.17
52	1.17	7.39	1.17	28.17
53	1.17	7.39	1.17	28.17
54	1.17	7.39	1.17	28.17
55	1.17	7.39	1.17	28.17
56	1.17	7.39	1.17	28.17
57	1.17	7.39	1.17	28.17
58	1.17	7.39	1.17	28.17
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62	1.17	7.39	1.17	28.17
63	1.17	7.39	1.17	28.17
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76	1.17	7.39	1.17	28.17
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78	1.17	7.39	1.17	28.17
79	1.17	7.39	1.17	28.17
80	1.17	7.39	1.17	28.17
81	1.17	7.39	1.17	28.17
82	1.17	7.39	1.17	28.17
83	1.17	7.39	1.17	28.17
84	1.17	7.39	1.17	28.17
85	1.17	7.39	1.17	28.17
86	1.17	7.39	1.17	28.17
87	1.17	7.39	1.17	28.17
88	1.17	7.39	1.17	28.17
89	1.17	7.39	1.17	28.17
90	1.17	7.39	1.17	28.17
91	1.17	7.39	1.17	28.17
92	1.17	7.39	1.17	28.17
93	1.17	7.39	1.17	28.17
94	1.17	7.39	1.17	28.17
95	1.17	7.39	1.17	28.17
96	1.17	7.39	1.17	28.17
97	1.17	7.39	1.17	28.17
98	1.17	7.39	1.17	28.17
99	1.17	7.39	1.17	28.17
100	1.17	7.39	1.17	28.17



LINE TABLE

---	BOUNDARY
---	LOT / TRACT LINE / ROW LINE
---	RIGHT-OF-WAY CENTERLINE
---	SECTION LINE
---	EXISTING / RECORDED EASEMENTS (AS LABELED)
---	PROPOSED EASEMENTS (AS LABELED)
---	FLOOD PLAIN

- MONUMENT SYMBOL LEGEND**
- SET NO. 5 REBAR WITH 1-1/2" (COLOR) PLASTIC CAP STAMPED AZTEC 22061
 - FOUND AS REBAR WITH 1-1/2" BLUE PLASTIC CAP STAMPED AZTEC 22061
 - FOUND AS REBAR WITH 1-1/2" ORANGE PLASTIC CAP STAMPED CAL. MARKED LS 33688
 - FOUND AS REBAR WITH 1-1/2" ORANGE PLASTIC CAP STAMPED CAL. MARKED LS 28288
 - FOUND AS REBAR WITH 1-1/2" ORANGE PLASTIC CAP STAMPED CAL. MARKED LS 33368
 - FOUND AS REBAR WITH 1-1/2" YELLOW PLASTIC CAP STAMPED MARKED PLS 38440
 - FOUND AS REBAR WITH 1-1/2" YELLOW PLASTIC CAP STAMPED CAL. MARKED LS 33688
 - FOUND AS REBAR WITH NO CAP
 - FOUND SECTION CORNER AS NOTE



SEE SHEET 5 OF 6

	DEVELOPER NEXUS WESTCREEK HOLDINGS, LLC 224 OTC PARKWAY, STE 800 GREENWOOD VILLAGE, CO 80111	DATE OF REVISION NONE	REV 1
	1574 THIS PLAN NO. 1574-2018	DATE OF REVISION NONE	REV 1

Tract E was Excluded from Westcreek Metropolitan District No. 2 pursuant to Court Order Excluding Property (Tract E) Granted May 23, 2018 by Douglas County, Colorado District Court (Case No. 2006CV2113)

LEGAL DESCRIPTION

SHEET 1 OF 2

LEGAL DESCRIPTION

A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:


COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, AND CONSIDERING THE SOUTH LINE OF THE NORTH HALF OF SAID SECTION 9, TO BEAR SOUTH 89°03'33" WEST WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO;

THENCE NORTH 39°17'14" EAST, A DISTANCE OF 661.29 FEET TO A POINT ON THE NORTHERLY LINE OF LOT 1A, GOBLERS NOB AS RECORDED AT RECEPTION NO. 99008822 OF THE RECORDS OF THE DOUGLAS COUNTY CLERK AND RECORDER, SAID POINT BEING THE POINT OF BEGINNING;

THENCE NORTH 24°19'43" WEST, A DISTANCE OF 10.79 FEET;
THENCE NORTH 87°40'17" EAST, A DISTANCE OF 10.79 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF STATE HIGHWAY NO. 83;
THENCE SOUTH 24°19'43" EAST, ALONG SAID WESTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 10.79 FEET TO THE NORTHERLY LINE OF SAID GOBLERS NOB;
THENCE SOUTH 87°40'17" WEST, ALONG SAID NORTHERLY LINE, A DISTANCE OF 10.79 FEET TO THE POINT OF BEGINNING;

SAID PARCEL CONTAINS AN AREA OF 108 SQUARE FEET, MORE OR LESS.

I, WILLIAM F. HESSELBACH JR., A SURVEYOR LICENSED IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE ABOVE LEGAL DESCRIPTION AND ATTACHED EXHIBIT WERE PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND CHECKING.


WILLIAM F. HESSELBACH JR., P.L.S. 25369
FOR AND ON BEHALF OF
CARROLL & LANGE-MANHARD CONSULTING LLC



CARROLL & LANGE-MANHARD
A MANHARD CONSULTING COMPANY

7442 South Tuckman Way, Suite 1004, Greenwood Village, CO 80113 | 303.708.0300 | 303.709.0100 | manhard.com
Civil Engineers • Surveyors • Water Resources Engineers • Water & Wastewater Engineers
Construction Managers • Environmental Scientists • Landscape Architects • Planners

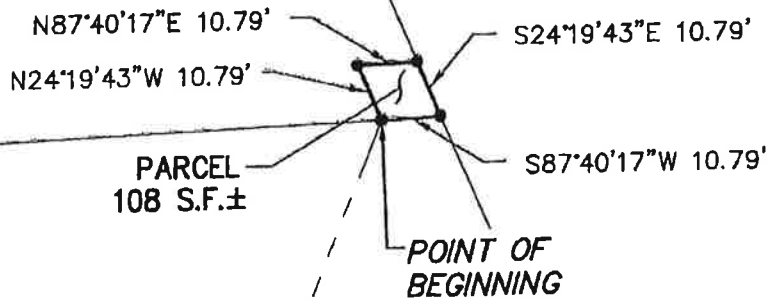
**EXHIBIT
SHEET 2 OF 2**

NOTE:
 • Denotes Change of Direction Only.
 This exhibit does not represent a
 monumented survey. It is intended
 only to depict the attached legal
 description.

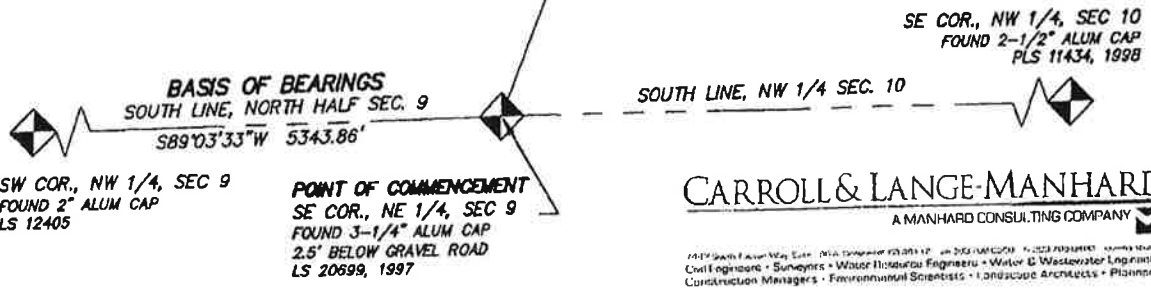


LOT 4
 BLOCK 4
 PROPOSED
 WESTCREEK FILING NO. 1

PARKER ROAD (SH83)



LOT 1A
 GOBLERS NOB
 REC. NO. 99008822



CARROLL & LANGE-MANHARD
 A MANHARD CONSULTING COMPANY

REGISTERED PROFESSIONAL ENGINEERS - CIVIL ENGINEERS - SURVEYORS - WATER RESOURCES ENGINEERS - WATER & WASTEWATER ENGINEERING
 CONSTRUCTION MANAGERS - ENVIRONMENTAL SCIENTISTS - LANDSCAPE ARCHITECTS - PLANNERS